



MMS Conferencing & Events

**Barton Conference 2003**  
**2-9 November 2003, Heron Island**  
**Registration**

**Title:** \_\_\_\_\_

**First Name:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Organisation:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Postcode:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

**Arrival Date:** \_\_\_\_\_

**Departure Date:** \_\_\_\_\_

**Preferred Transfer:** \_\_\_\_\_

**Catamaran**

\_\_\_\_\_

**Helicopter**

**Preferred Accommodation:** \_\_\_\_\_

**Turtle – Single**

\_\_\_\_\_

**Turtle – Double/Twin**

- \_\_\_\_\_ **Reef Suite – Single**
- \_\_\_\_\_ **Reef Suite – Double/Twin**
- \_\_\_\_\_ **Heron Suite – Single**
- \_\_\_\_\_ **Heron Suite – Double/Twin**
- \_\_\_\_\_ **Point Suite – Single**
- \_\_\_\_\_ **Point Suite – Double/Twin**
- \_\_\_\_\_ **Visa**
- \_\_\_\_\_ **MasterCard**
- \_\_\_\_\_ **American Express**
- \_\_\_\_\_ **Diners**

**Payment Method:**

**Credit Card Number:**

\_\_\_\_\_

**Expiration Date:**

\_\_\_\_\_

**Name on Card:**

\_\_\_\_\_

**Billing Address (if different):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Further Information:**

**Please fax to +44 (0)20 75945805 before 20 May 2002**